IN REPLY REFER TO:



United States Department of the Interior

4115 (N-027)

BUREAU OF LAND MANAGEMENT Post Office Box 71 Winnemucca, Nevada 89445

> CERTIFIELD MAIL # 10.041 RETURN RECEIPT REQUESTED

December 10, 1971

Joe Saval Estate
DeMar & Joe Dahl
M&L Investment Company
Manuel Chabagno
Paul Engel

Notice of Advisory Board Recommendation

and

Decision of the District Manager

on

Range Line Agreement Dividing

The South Buffalo Valley Unit

Into Two Allotments

The Advisory Board of the State of Nevada, Winnemucca Grazing District No. 2, when considering the Range Line Agreement, executed by the affected South Buffalo Valley Unit licensees, recommended as follows:

That the Range Line Agreement as presented, being properly executed by the range users involved, be approved.

The above recommendation, together with the Range Line Agreement, has been considered by me, and you are hereby notified that my decision is as follows:

That the Range Line Agreement for the South Buffalo Unit is approved as of November 30, 1971. Livestock use in this area should be as customary until such time as the line as described in the enclosed agreement is fenced. After the fence is completed, individual use in the two allotments will be as



explained in the enclosed Range Line Agreement

This recommendation is taken in accordance with 43 CFR 4111.3-2(c).

If you wish to appeal this decision for the purpose of a hearing before an Examiner, in accordance with 43 CFR 1853.1, you are allowed thirty (30) days from receipt of this notice within which to file such appeal with the District Manager, Bureau of Land Management, Post Office Box 71, Winnemucca, Nevada 89445. The appeal should specify the reasons, clearly and concisely, as to why you think this decision is in error.

Very truly yours,

E. A. Moore

District Manager

t a point on the Fish Creek-Caraco Lake grazing unit boundary, on the watershed divide between the Fish Creek and Cottonwood Basins, thence running in a northwesterly direction along the watershed divide approximately 6 miles to a point on the section line between sections 28 and 33, T. 27 N., R. 41 E. then running west along the section line to the corner common to sections 29, 30, 31 and 32, T. 27 N., R. 41 E. Thence turning in a southwesterly direction along the watershed divide for approximately 3.2 miles (approximately the $NW_{4}^{1}SW_{4}^{1}$ Sec. 7, T. 26 N., R. 41 E. unsurveyed). From this point turning in a southwesterly direction and following the main ridge between Cedar and Stonehouse Canyons to the corner common to sections 10, 11, 14 and 15, T. 26 N., R. 40 E. Then going north across Cedar Canyon to a point in the NE4SE4 section 10, T. 26 N., R. 40 E. Thence northwesterly along the ridge to a point on the Lander-Pershing County line (NE4SW4 of section 3, T. 26 N., R. 40 E.). Then running northwest for 2 miles to a point in the $NE_{4}^{1}SW_{4}^{1}$ section 32, T. 27 N., R. 40 E. above the junction of the Jersey Valley and Rock Corral roads. Then turning in a southwesterly direction to the quarter corner common to sections 32 and 33, T. 26 N., R 39 E. Then continuing in a southwesterly direction to a point half way between the south fence around Section 6, T. 25N, R. 39 E and the Lower Ranch fence in Section 7, T. 25 N., R. 39 E. Then turning northwest at this point and going 6.3 miles to the power line road in the SW4SW4 Section 29, T. 26 N., R. 38 E. From this point running in a southwesterly direction for approximately 3.6 miles to the ridge just south of 01d Man Canyon (NE4SW4 Section 34, T. 26 N., R. 37 E., unsurveyed). Thence west up this ridge approximately 1.6 mile to the Pleasant Valley-Buffalo Valley grazing unit boundary.

Joe Saval Estate will make all of their N-2 and N-6 use north of the line.

Manuel Chabango will make all of his N-2 Buffalo Valley Unit use north of the line.

DeMar H. and Joe A. Dahl will make all of their N-2 and N-6 use south of the line.

Paul Engle Ranches, leased to Sheldon Lamb, will make all of their N-2 use south of the line.

M. L. Investment Co. will make all of their N-2 and N-6 use south of the line.

Ellison Ranching Co. will make 595 AUMs of their N-6 use north of the line and 903 AUMs of use on the south side of the line.

Special Conditions

- 1. Sheep use south of the division line Until such a time that further division of the range is necessary, Ellison Ranching Co. will restrict their use to that area east of Cottonwood Creek. M. L. Investment Co. will restrict their sheep use to that area west of Cottonwood Creek. This is in accord with Ellison Ranching Co. and M. L. Investment Co. customary use in the Fish Creek Grazing unit. Ellison Ranching Co. will continue to make their customary use in the Bridges Hills area of the Fish Creek Unit south of the Cottonwood area.
- 2. Water will be developed in Cedar Canyon and piped across the line to provide yearlong livestock water on both sides of the line.
- 3. Livestock water will be provided on both sides of the line at McCoy Spring and Sou Hot Springs. The main hot spring at McCoy Spring will be left on the west side of the fence with a water lane to the irrigation ditch for livestock water on the east side.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RANGE LINE AGREEMENT

See attached sheet.

NOV 30 1971

(Date)

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DISTRICT MGR

Resource Mgmt

Administration

RECEIVED

BUREAU LAND MGT, BATTLE MT. NEV.

(Date)

Operations

November 20, 1970

ACTION ROUTE.

In accordance with the provisions of Grazing Regulations (43 CFR 4111.3-2(c)), we, the undersigned, hereby agree to the establishment or adjustment of our respective range allotment boundaries as shown on the attached map and further described as follows:

RECEIVED

JUN 1 5 71

WINNEMUCCA, NEY.

District Mgr.

Lands

Wildlife

Resource Memt.

CONTROL WITH DATE WILL WEY		
Shoshone		
Eureka		
Tonopan		
Loundary constitutes a fair, equitable, and practical range		
Helent base property under the Grazing Regulations, and as		
boundary constitutes a fair, equitable, and practical range feet base property under the Grazing Regulations, and as administrators, successors in interest or assigns.		
12/8/70.		
12/28/10		
(Date)		
Jan 4/7/		
Mar 2 (Date)		
Juno 14-7/ (Date)		
APPROVED		
(District Manager)		
NOV 3 0 1971		