

Book 2 1922-1926

July 25, 2014

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PE 2 DEEDS 375
11/27/1900

T. A. Brandon
Notary Public.

Seal--TAS

Recorded at request of Duane Bush on March 9, 1926, at 5 min. past nine o'clock A. M. in Book #2, page 374 of Deeds. T. W. Parke, Recorder, by A. Buckingham, Deputy

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George Lamberson to John and Jake M. Abel
(No stamps attached)

THIS INDENTURE, made the 27th day of November in the year of our Lord one thousand ~~eight hundred and ninety~~ nine hundred

BETWEEN George Lamberson, of Humboldt County, State of Nevada, the party of the first part, and John Abel and Jake M. Abel, both of Humboldt County, State of Nevada,

the parties of the second part WITNESSETH; that the said party of the first part, for and in consideration of the sum of One Hundred ~~(10000)~~ dollars, Gold Coin of the United States of America, to him in hand paid, by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, remise, release, and forever QUITCLAIM, unto the said parties of the second part, and to their heirs, and assigns forever all that certain lot piece or parcel of land situated in the said County of Humboldt, State of Nevada and bounded and particularly described as follows, to wit:

That certain possessory claim to Twenty acres of land at the junction of Willow Creek and Home Station Creek, known as the Home Station Ranch. Also, the water rights to Willow Creek and Home Station Creek. Said Home Station Ranch is situated about three miles from what is known as the Jenkins Hot Spring Ranch, in Jersey valley, and about sixty miles south of Battle Mountain.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of }
L. A. Lemaire } George Lamberson SEAL

STATE OF NEVADA, }
County of Lander. } SS.

On this 27th day of November A. D. 1900 before me L. A. Lemaire a notary public in and for said County, personally appeared George Lamberson whose name is subscribed to the annexed instrument as party thereto, personally known to me to be the same person described in and who executed the said annexed instrument, and who personally acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS whereof, I have hereunto set my hand and official Seal the day and year in this Certificate first above written.